

Form PTO 1449  
(Modified)U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO.

243725US2

SERIAL NO.

New Application

## LIST OF REFERENCES CITED BY APPLICANT

APPLICANT

Akira HIKIMURA, et al.

FILING DATE

Herewith

GROUP

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE   | NAME          | CLASS | SUB<br>CLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|--------------------|--------|---------------|-------|--------------|-------------------------------|
| MR                  | AA | 6,101,158          | 8/8/00 | Josh N. HOGAN |       |              |                               |
|                     | AB |                    |        |               |       |              |                               |
|                     | AC |                    |        |               |       |              |                               |
|                     | AD |                    |        |               |       |              |                               |
|                     | AE |                    |        |               |       |              |                               |
|                     | AF |                    |        |               |       |              |                               |
|                     | AG |                    |        |               |       |              |                               |
|                     | AH |                    |        |               |       |              |                               |
|                     | AI |                    |        |               |       |              |                               |
|                     | AJ |                    |        |               |       |              |                               |
|                     | AK |                    |        |               |       |              |                               |
|                     | AL |                    |        |               |       |              |                               |
|                     | AM |                    |        |               |       |              |                               |
|                     | AN |                    |        |               |       |              |                               |

## FOREIGN PATENT DOCUMENTS

|    |    | DOCUMENT<br>NUMBER | DATE    | COUNTRY                       | TRANSLATION |    |
|----|----|--------------------|---------|-------------------------------|-------------|----|
|    |    |                    |         |                               | YES         | NO |
| MR | AO | 2000-57576         | 2/25/00 | Japan (with English Abstract) |             | X  |
| MR | AP | 2003-173535        | 6/20/03 | Japan                         |             | X  |
|    | AQ |                    |         |                               |             |    |
|    | AR |                    |         |                               |             |    |
|    | AS |                    |         |                               |             |    |
|    | AT |                    |         |                               |             |    |
|    | AU |                    |         |                               |             |    |
|    | AV |                    |         |                               |             |    |

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |
|--|----|--|
|  | AW |  |
|  | AX |  |
|  | AY |  |
|  | AZ |  |

☐ Additional References sheet(s) attached

Examiner

*Min Di*

Date Considered

5/18/06

\*Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



LIST OF RELATED CASES

|    | <u>Docket Number</u> | <u>Serial or<br/>Patent Number</u> | <u>Filing or<br/>Issue Date</u> | <u>Patent Appl.<br/>Publication No.</u> | <u>Inventor/<br/>Applicant</u> |
|----|----------------------|------------------------------------|---------------------------------|---|--------------------------------|
| MR | 243725US2*           | 10/679,492                         | 10/07/03                        | 2004-0179444                            | HIKIMURA et al.                |
| MR | 262569US2            | 11/001,018                         | 12/02/04                        |   | KODAMA                         |

*Min Ric*      5/18/06